

Oct 27 08 10:05a

p. 4

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Norman Johnson County Clerk
 Full Name of Candidate Merri B. Shumway
 Street Address 2949 N. Blue Mountain Road
 City Blanding, Utah 84511
 Phone: Home 435-678-2158 Business 435-979-1434
 Office School Board
 Representative District #2
 in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-31-2008 and ending October 28, 2008 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/27/08 Signed Merri B Shumway

Received
OCT 27 2008

Gary R. Herbert
Lieutenant Governor